

CALIFORNIA STATE DIVISION  
INTERNATIONAL ASSOCIATION FOR IDENTIFICATION

I hereby make application for membership in the California State Division International Association for Identification. I have enclosed my first year's membership dues of \$45 along with a non-refundable application fee of \$5 for a total of \$50.

**This is an application. NOT a renewal form for current members.**

**APPLICATION FOR STUDENT MEMBERSHIP**

**Personal Information**

**College/University Information**

Name \_\_\_\_\_ College/Univ. \_\_\_\_\_  
 Address \_\_\_\_\_ Instructor \_\_\_\_\_  
 City \_\_\_\_\_ Department \_\_\_\_\_  
 State \_\_\_\_\_ Zip Code \_\_\_\_\_ Address \_\_\_\_\_  
 Home Phone Number \_\_\_\_\_ City \_\_\_\_\_  
 Cell Phone Number \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Email Address: \_\_\_\_\_

Are you currently a member of the IAI parent body? No Yes If Yes, member #

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Recommended By (please print) \_\_\_\_\_ Member # \_\_\_\_\_

Recommender EMAIL: \_\_\_\_\_ Phone: \_\_\_\_\_

Full-Time Student      Part-Time Student      # of Units Currently Taking      Year Graduation Anticipated

**(Instructor's Name)** (Please print) \_\_\_\_\_ certify that the above named student is currently enrolled in the above named educational institution and/or in a forensics program, and is qualified as a student member as outlined above. **Contact will be made.**

Instructor's Phone Number \_\_\_\_\_

Make checks payable to CSDIAI and mail to: **CSDIAI Secretary-Treasurer, Christina Sams  
P.O. Box 1393, Oakley CA, 94561**

FTIN: 95-6078706

If paying with a VISA, MASTERCARD or DISCOVER card, provide name on card \_\_\_\_\_, card number \_\_\_\_\_

\_\_\_\_\_, expiration date \_\_\_\_\_, CVV Code \_\_\_\_\_ (3 digit numerical on back of card), ZIP Code \_\_\_\_\_

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**FOR OFFICIAL USE ONLY**

**DATE RECEIVED                      CHECK #                      AMOUNT                      NEW MEMBER #**

**Approved                      Denied                      Date                      Rev 11/1/19**